alike in many places; * *we* therefore invoke thee in battles.

22. Adore that AGNI who shines brightly when fed with offerings of butter, who hears this our invocation.

23. We invoke thee, AGNI, who art JITA.VEDAS, listening (to our praises), exterminating our foes.

24. I praise this AGNI, the sovereign of men, the wonderful, the superintendent of holy acts; may he hear me.

25. "We invigorate like a horse that (A<m) whose might is everywhere present; who is noble, strong, f and benevolent.

T 26. Slaying the malignant, (driving away) our enemies, everywhere consuming the *Rakshasas,* do thou, AGNI, blaze forth with bright (radiance),

27. Chief of the *Angirasas,* whom men kindle as - did MAGUS'; AGNI, hear my words.

26. "We worship with praises thee, Aam, who art born- in heaven or in the waters, elicited by strength.[1]

27. All these people, the inhabitants (of the earth),

[1] So. as the sun in heaven, as lightning in the waters *(i.e.* in the firmament), and as generated on earth by friction.

* This *v.* also occurs in viii. 11. 8. Sayana here reads *prabJiu ixxjprdbhuh,* but against onr MSS.

f Sayana takes *mar yam na vdjinam* as "like a strong man." Bohtlingk and Both translate *mama* "Hengst.**